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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/908,994	07/17/2001	John Shigeura	4470	8729
	7590 05/30/200 RTENS OLSON & BE		EXAM	IINER
2040 MAIN STREET			SISSON, BRADLEY L	
FOURTEENTH IRVINE, CA 92			ART UNIT	PAPER NUMBER
,			1634	
			NOTIFICATION DATE	DELIVERY MODE
			05/30/2008	ELECTRONIC

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

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CONTROL NO.		PATENT IN REEXAMINATION	, , , , , , , , , , , , , , , , , , ,
CONTROL NO.		PATENT IN REEXAMINATION	

09908994 7/17/01 SHIGEURA ET AL. 4470

EXAMINER

KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE. CA 92614

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Commissioner for Patents

- 1. The reply brief filed 18 April 2008 has been entered and considered. The application has been forwarded to the Board of Patent Appeals and Interferences for decision on the appeal.
- 2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Bradley L. Sisson whose telephone number is (571) 272-0751. The examiner can normally be reached on 6:30 a.m. to 5 p.m., Monday through Thursday. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Ram Shukla, Ph.D. can be reached on 571-272-0735.
- 3. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system.
- 4. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

/Bradley L. Sisson/ Primary Examiner Art Unit: 1634